

Fremantle Christian College



Fremantle
Christian
College

YEAR SEVEN
2024



24 G06 07 B

ALL ORDERS TO BE COMPLETED ONLINE
at
www.campion.com.au
using "HW6J" as your code

by
Friday 15th December 2023

PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PRE-PAID

Your prepackaged items will be available for collection, see details on right;

DAYS: Thursday, 18 January 2024
TIMES: **SCHOOL DISTRIBUTION**
PLACE: **SCHOOL DISTRIBUTION**

If you choose the home delivery option, your order will be dispatched for \$5.00 no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the cut-off date of Friday 15th December 2023.

Orders placed after the cut-off date cannot be guaranteed delivery prior to the commencement of the school year and will incur a late fee of \$8.00.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

CAMPION
EDUCATION
A.B.N. 33 074 318 602

Your Retail Service Centre
25B BAILE ROAD CANNING VALE WA 6155

Contact Us
08 6240 2778
salesperth@campion.com.au

Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|--|----------|---|----------|---------------|-----------------|
| YEAR SEVEN | | | | | | |
| PERSONAL ITEMS FOR STUDENT USE | | | | | | |
| P55110 | Binder A4 2D Ring 25mm PE Black <i>(for home use for all subjects)</i> | 1 | <input type="checkbox"/> | 1 | 5.35 | 5.35 |
| P51587 | Binder A4 2D Ring 25mm PVC Navy Blue <i>(for home use for all subjects)</i> | 2 | <input type="checkbox"/> | 1 | 5.35 | 5.35 |
| P55112 | Binder A4 2D Ring 25mm PE Green | 3 | <input type="checkbox"/> | 1 | 5.35 | 5.35 |
| P55114 | Binder A4 2D Ring 25mm PE Red | 4 | <input type="checkbox"/> | 1 | 5.35 | 5.35 |
| P50712 | Earphones with Microphone & Remote Single Plug | 5 | <input type="checkbox"/> | 1 | 24.50 | 24.50 |
| P50328 | Exercise Book A4 128 Page 8mm with Margin Spirax #110 | 6 | <input type="checkbox"/> | 7 | 2.15 | 15.05 |
| P51883 | Expanding File A4 Black Zip it Colourhide 7 pocket | 7 | <input type="checkbox"/> | 1 | 17.95 | 17.95 |
| P55654 | Glue Stick 40gm UHU Blue | 8 | <input type="checkbox"/> | 2 | 3.35 | 6.70 |
| P52523 | Highlighters Pkt 4 Assorted Mapped (with blue) | 9 | <input type="checkbox"/> | 1 | 5.75 | 5.75 |
| P55556 | Notebook (Exercise) Book 252x200mm 120 pages Spirax #593 | 10 | <input type="checkbox"/> | 7 | 4.15 | 29.05 |
| P56094 | Pen Ballpoint Cap Type Black Medium | 11 | <input type="checkbox"/> | 6 | 0.35 | 2.10 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 12 | <input type="checkbox"/> | 2 | 0.35 | 0.70 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 13 | <input type="checkbox"/> | 1 | 0.35 | 0.35 |
| P56166 | Pencil (HB) Copperplate | 14 | <input type="checkbox"/> | 1 | 0.55 | 0.55 |
| P56414 | Ruler 300mm Plastic Clear | 15 | <input type="checkbox"/> | 1 | 0.75 | 0.75 |
| Please choose ONE of the options below | | | Choose One | | | |
| P50161 | Scissors 170mm Mapped Plastic Handle -OR- | 16 | <input type="checkbox"/> | 1 | 2.30 | 2.30 |
| P52399 | Scissors 165mm Left Handed Green | 17 | <input type="checkbox"/> | 1 | 2.70 | 2.70 |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS | 18 | <input type="checkbox"/> | 1 | 14.05 | 14.05 |
| ART | | | | | | |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 19 | <input type="checkbox"/> | 1 | 0.70 | 0.70 |
| P56209 | Handy Pouch A3 | 20 | <input type="checkbox"/> | 1 | 7.05 | 7.05 |
| P56081 | Marker Artline #200 Black 0.4mm | 21 | <input type="checkbox"/> | 2 | 3.80 | 7.60 |
| P56115 | Marker Artline #210 Black 0.6mm | 22 | <input type="checkbox"/> | 2 | 3.80 | 7.60 |
| P56192 | Pencil (4B) Mars Staedtler Lumograph | 23 | <input type="checkbox"/> | 2 | 2.85 | 5.70 |
| P56178 | Pencil (2B) Mars Staedtler Lumograph | 24 | <input type="checkbox"/> | 2 | 3.00 | 6.00 |
| P56240 | Sharpener Pencil Barrel Single Hole (EL) | 25 | <input type="checkbox"/> | 1 | 1.25 | 1.25 |
| P56679 | Visual Art Diary A4 110gsm 100 Sheet | 26 | <input type="checkbox"/> | 1 | 14.60 | 14.60 |
| MEDIA ARTS | | | | | | |
| P56192 | Pencil (4B) Mars Staedtler Lumograph | 27 | <input type="checkbox"/> | 1 | 2.85 | 2.85 |
| P56679 | Visual Art Diary A4 110gsm 100 Sheet | 28 | <input type="checkbox"/> | 1 | 14.60 | 14.60 |
| CHRISTIAN EDUCATION | | | | | | |
| P55454 | Display Book A4 20 Pocket Premium Black | 29 | <input type="checkbox"/> | 1 | 4.95 | 4.95 |
| ENGLISH | | | | | | |
| P50450 | Exercise Book A4 64 Page 8mm with Margin Spirax #106 | 30 | <input type="checkbox"/> | 1 | 1.30 | 1.30 |
| FOOD TECHNOLOGY | | | | | | |
| <i>Please see parents to supply notes</i> | | | | | | |
| P55442 | Display Book A4 20 Pocket Black Refillable | 31 | <input type="checkbox"/> | 1 | 2.15 | 2.15 |
| HEALTH | | | | | | |
| P54148 | Exercise Book 225x175mm 64 Page 8mm Spirax | 32 | <input type="checkbox"/> | 1 | 1.05 | 1.05 |

Please tick the items required in the box provided ↓

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|--------------------------|---|----------|---|----------|---------------|-----------------|
| HUMANITIES | | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 33 | <input type="checkbox"/> | 1 | 1.65 | 1.65 |
| P50208 | Pencils-Coloured 12's Columbia | 34 | <input type="checkbox"/> | 1 | 2.85 | 2.85 |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS | 35 | <input type="checkbox"/> | 1 | 14.05 | 14.05 |
| P11073 | Oxford Big Ideas WA Humanities 7 + Atlas VP (Print&Digital) [Saldais] | 36 | <input type="checkbox"/> | 1 | 99.95 | 99.95 |
| | This is for use in Year 7-12 HASS | | | | | |
| P03628 | Oxford Big Ideas WA Humanities & Soc Sci 7 Skills & Act Bk [Conti et al] | 37 | <input type="checkbox"/> | 1 | 19.95 | 19.95 |
| ICT | | | | | | |
| P01327 | Digital Technologies AC 7&8 Workbook [Grover & Vinton] | 38 | <input type="checkbox"/> | 1 | 25.95 | 25.95 |
| | The textbook above will be used as a 2-year coursebook for Year 7 and Year 8. Once purchased in Year 7, it will be kept for Year 8. | | | | | |
| MANDARIN | | | | | | |
| P04532 | Pearson Jinbu 1 SB/EB [Yu Bin] | 39 | <input type="checkbox"/> | 1 | 61.95 | 61.95 |
| | The textbook and grid book will be used over 2 years (Year 7 & Year 8). Once purchased in Year 7, it will be kept for Year 8. | | | | | |
| MATHEMATICS | | | | | | |
| P52000 | Calculator Casio Scientific FX-82AU Plus II 2E | 40 | <input type="checkbox"/> | 1 | 41.95 | 41.95 |
| | New students to purchase or retain from previous years. Must be Scientific and kept in your pencil case. (Graphics/CAS are not suitable for Year 7 & 9. | | | | | |
| P50694 | Document Envelope A4 PP With Press Stud Red | 41 | <input type="checkbox"/> | 3 | 1.25 | 3.75 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 42 | <input type="checkbox"/> | 1 | 0.70 | 0.70 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108 | 43 | <input type="checkbox"/> | 3 | 1.65 | 4.95 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 44 | <input type="checkbox"/> | 1 | 0.45 | 0.45 |
| P56182 | Pencil (2B) Tradition | 45 | <input type="checkbox"/> | 3 | 0.85 | 2.55 |
| P51259 | Sharpener Pencil Plastic Barrel Single Hole | 46 | <input type="checkbox"/> | 1 | 0.75 | 0.75 |
| P13545 | Cambridge AC Essential Maths Yr 7 (Print & Digital) 3E [Greenwood et al] | 47 | <input type="checkbox"/> | 1 | 72.95 | 72.95 |
| MUSIC | | | | | | |
| P55442 | Display Book A4 20 Pocket Black Refillable | 48 | <input type="checkbox"/> | 1 | 2.15 | 2.15 |
| P52506 | Music Book A4 48 Page Ruled & Staved Spirax 243 | 49 | <input type="checkbox"/> | 1 | 2.20 | 2.20 |
| SCIENCE | | | | | | |
| P18555 | Pearson Science 7 SB/EB/LBS 2E [Linstead et al] | 50 | <input type="checkbox"/> | 1 | 73.95 | 73.95 |
| TEXTILES | | | | | | |
| P52601 | Display Book A4 20 Pocket Black Non-Refillable | 51 | <input type="checkbox"/> | 1 | 3.15 | 3.15 |
| P56209 | Handy Pouch A3 | 52 | <input type="checkbox"/> | 1 | 7.05 | 7.05 |
| ADDITIONAL COSTS | | | | | | |
| | Will be charged to your school account: | | | | | |
| | Health Workbook - \$20.00 | | | | | |
| | Christian Education Resource Fee - 25.00 | | | | | |
| PARENTS TO SUPPLY | | | | | | |
| | 1L Spill-proof food container | | | | | |

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|------------|-------------|----------|---|----------|---------------|-----------------|
|------------|-------------|----------|---|----------|---------------|-----------------|

Number of Boxes ticked:

Postage (Home delivery only)

\$5.00

ESTIMATED AMOUNT DUE
(PRICES CORRECT AT 22/11/23)

\$ _____